FINANCIAL MATH &

ANALYSIS CONCEPTS

(190)

—OPEN EVENT—

REGIONAL – 2019

**Judge/Graders: Please double check and verify all scores and answer keys!**

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*Workplace Skills Assessment Program* competition.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| 1 | **C** |  | 26 | **C** |
| 2 | **B** |  | 27 | **C** |
| 3 | **D** |  | 28 | **A** |
| 4 | **C** |  | 29 | **D** |
| 5 | **B** |  | 30 | **B** |
| 6 | **A** |  | 31 | **A** |
| 7 | **B** |  | 32 | **C** |
| 8 | **B** |  | 33 | **A** |
| 9 | **C** |  | 34 | **B** |
| 10 | **A** |  | 35 | **C** |
| 11 | **C** |  | 36 | **B** |
| 12 | **D** |  | 37 | **C** |
| 13 | **C** |  | 38 | **B** |
| 14 | **B** |  | 39 | **D** |
| 15 | **B** |  | 40 | **A** |
| 16 | **C** |  | 41 | **C** |
| 17 | **B** |  | 42 | **A** |
| 18 | **A** |  | 43 | **C** |
| 19 | **D** |  | 44 | **D** |
| 20 | **D** |  | 45 | **C** |
| 21 | **B** |  | 46 | **D** |
| 22 | **C** |  | 47 | **B** |
| 23 | **A** |  | 48 | **B** |
| 24 | **C** |  | 49 | **D** |
| 25 | **D** |  | 50 | **A** |